



SECRETARIAT BRANCH
N.P.K.R.R. MAALIGAI,
144, ANNA SALAI
CHENNAI-2.

Letter No.28985/A1/A12/2023-2, dated 09.08.2023.

From
Thiru R.DEVARAJ, M.com.,
SECRETARY,
TANGEDCO, Chennai-2.

To
The Chief Engineers/
Superintending Engineers concerned. (w.e.)

Sir,

Sub: Establishment – Class I Service – Preparation of
panel for the post of SE (Mechanical) for the year
2023-2024 – Performance Assessment Reports –
Suitability Report - Particulars – Called for.

I am to state that the names of 12 (Twelve only) Executive Engineers (Mechanical) as mentioned in the Annexure-I have come up for consideration for preparation of panel for the post of Superintending Engineers (Mechanical) for the year 2023-2024.

2. I am therefore to request you to obtain and furnish the Performance Assessment Reports in respect of the officials as mentioned in the Annexure-I upto 31.03.2023, immediately, via online (i.e. appraisal end evaluation which is available in the url "<http://192.168.150.67.8080/cc/TNEBpar/>). I am also to request you to furnish the suitability report (as in Annexure-II) in respect of the above officers.

3. The matter may be treated as 'most urgent'.

Yours faithfully,

A.B.S. 09/08/2023
SECTION OFFICER
for Secretary

SB
09/08/2023

ANNEXURE-I
LIST OF EXECUTIVE ENGINEERS/MECHANICAL

Sl. No.	Name	Designation	Date of Birth	Date of Retirement
1.	MYILSWAMY. N.P.	EE/MECHANICAL/ COMMON AUXILIARIES / NCTPS-II	18.06.1964	30.06.2024
2.	BALAMURUGAN. K.	EE/MECHANICAL, CAD, NCTPS-I	07.07.1965	31.07.2025
3.	RADHAKRISHNAN. K.	EE/MECHANICAL/ GENERATION/ MTPS-II (1X600 MW)	20.05.1965	31.05.2025
4.	RAJENDRAN. M.	EE/MECHANICAL/TECHNICAL SERVICE MTPS	07.06.1964	30.06.2024
5.	KARUPPIAH. P.L	EE/MECHANICAL / KUNDAH PH-II/ O/O. THE SE/GC/ KUNDAH	03.01.1965	31.01.2025
6.	SEKAR. S	EE/MECHANICAL/ O/o.CE/ MECHANICAL / COAL/CHENNAI	08.06.1964	30.06.2024
7.	VELAYUTHAM. K	EE/MECHANICAL/ BM/NCTPS-II	03.05.1964	31.05.2024
8.	SELVARAJU. P	EE/MECHANICAL/ DIVISION-I/ NCSTPP STAGE-III	27.05.1964	31.05.2024
9.	VASUDEVAN. S	EE/MECHANICAL/ METTUR WORKSHOP CIRCLE/ METTUR DAM	17.06.1964	30.06.2024
10.	MURUGESAN. G	EE/MECHANICAL/ TM/NCTPS-I	05.04.1964	30.04.2024
11.	MANOHARAN. V.S	EE/MECHANICAL/ O/O. CE/MECHANICAL/ COAL/CHENNAI	22.06.1964	30.06.2024
12.	AYYADURAI. M	EE/MECHANICAL/ DIVISION-XII/ ENNORE SEZ STPP	23.12.1963	31.12.2023

R.RUKMANI
DEPUTY SECRETARY/ADMINISTRATION

:: TRUE COPY ::

A.B.S 09/08/2023
SECTION OFFICER
83
09/08/2023

ANNEXURE-II

SERIAL NO.

PARTICULARS IN RESPECT OF THIRU

1. Name and Designation of the Officer : Thiru
2. Age and Date of Birth :
3. Date of Retirement :
4. Educational Qualification :
5. Date of regular appointment
- (i) in Board's service :
- (ii) to the present category :
6. Whether the Officer has acquired all the qualification prescribed in the special or adhoc rules for the higher post :
7. Whether any penalty has been imposed on the officer and if so, the nature of charge and nature of penalty imposed :
8. Whether there is any adverse remarks in his personal files and if so, indicate the details thereof. List of remarks in the Personal File may be given at the end :
9. Whether any charge is pending against the officer, and if so, indicate the nature of charges and its present stage :
10. Whether suitable for promotion :